



Gujarat Council of School Education  
State Project Office, **Samagra Shiksha**  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: [ssamecivilgepe@gmail.com](mailto:ssamecivilgepe@gmail.com)  
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Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/ 22245-247

Date: 13/5/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
M/S.USP Construction Co.  
F-56 Sevan Elean Buisness Hub,  
Nr. Reliance Petrol Pump,  
Patan - 384265  
Mob : 9913071204

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in PATAN district."** under Package No. **SS/SOE/PAT/4738** for the contract price Rs. **16244248.69 (Rupees One Crore Sixty Two Lakh Forty Four thousand Two hundred Forty Eight Paise Sixty Nine Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **PATAN** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **PATAN**