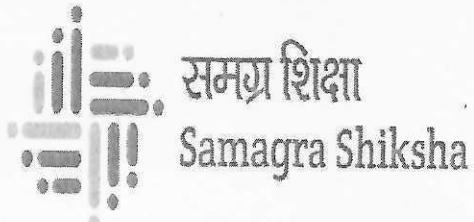




પાયાની સાક્ષરતા અને અંક શાન



No. SS/Civil/2025/2245-247

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

Date: 13/5/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

**M/S.USP Construction Co.  
F-56 Sevan Elevan Buisness Hub,  
Nr. Reliance Petrol Pump,  
Patan - 384265  
Mob : 9913071204**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in PATAN district.**" under Package No. **SS/SOE/PAT/4738** for the contract price Rs. **16244248.69 (Rupees One Crore Sixty Two Lakh Forty Four thousand Two hundred Forty Eight Paise Sixty Nine Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

***Yours Faithfully,***

  
**State Project Engineer,  
Samagra shiksha-Gandhinagar**

***Copy To: -***

1. District Project Co-ordinator & District Primary Education Officer, Dist: PATAN - for your information/ action/ circulation please
2. District Project Engineer, Dist: PATAN